## PAKISTAN 1948

## The Institution of Engineers Pakistan

HQ Office, Engineering Centre, Liberty Roundabout, Main Bvd., Gulberg III, Lahore 54000 Founded in 1948 and Registered Under Societies Act XXI of 1860

## (Recognized by the Government of Pakistan)

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| 1.       | Name in Full in Block Letters                                       |            |       |     |      |        |      |     |      |   |        |       |                        |
|----------|---|------------|-------|-----|------|--------|------|-----|------|---|--------|-------|------------------------|
| 2.       | Father's Name   |            |       |     |      |        |      |     |      |   |        |       | t passport<br>otograph |
| 3.       | NIC Number  |            |       | -   |      |        |      | -   |      |   |        |       |                        |
|          |   |            |       |     |      |        |      |     |      |   |        |       |                        |
|          | Permanent Address   |            |       |     |      |        |      |     |      |   |        |       |                        |
|          | Present / Postal Address  |            |       |     | <br> |        |      |     | <br> |   |        |       |                        |
| 6.       | Telephone Number Office:  |            |       |     | F    | Resid  | lenc | e:  |      |   |        |       |                        |
|          | Mobile:   |            |       |     | E    | E-mai  | il:  |     |      |   |        |       |                        |
| 7.       | BASIC EDUCATION   |            |       |     |      |        |      |     |      |   | Year _ |       |                        |
|          | Certificate/Degree Obtained   |            |       |     |      |        |      |     |      |   |        |       |                        |
|          | College & University  |            |       |     |      |        |      |     |      |   |        |       |                        |
| 8.       | ENGINEERING EDUCATION   |            |       |     | <br> |        |      |     | <br> |   | Year _ |       |                        |
|          | Degree Obtained   |            |       |     | <br> |        |      |     | <br> |   |        |       |                        |
|          | College & University  |            |       |     |      |        |      |     |      |   |        |       |                        |
| 9.       | POST-GRADUATE EDUCATION   |            |       |     |      |        |      |     |      |   |        |       |                        |
|          | Degree Obtained   |            |       |     | <br> |        |      |     |      |   | Year _ |       |                        |
|          | College & University  |            |       |     |      |        |      |     | <br> |   |        |       |                        |
|          | PROFESSIONAL TRAINING &<br>NAMES OF ORGANIZATIONS<br>WHERE OBTAINED |            |       |     | <br> |        |      |     | <br> |   |        |       |                        |
|          | MEMBERSHIP(S) OF OTHER<br>PROFESSIONAL BODIES, IF<br>ANY.           |            |       |     |      |        |      |     |      |   |        |       |                        |
| 12       | PRACTICAL EXPERIENCE  |            |       |     |      |        |      |     |      |   |        |       |                        |
| 12.      |   |            |       |     |      |        |      |     |      |   |        | _     |                        |
| Si<br>No | ). Organization   |            |       |     | P    | ositio | n He | eld |      |   | From   | То    | Total<br>Years         |
| 1.       |   |            |       |     |      |        |      |     |      |   |        |       |                        |
| 2        |   |            |       |     |      |        |      |     |      |   |        |       |                        |
| 3.       |   |            |       |     |      |        |      |     |      |   |        |       |                        |
| 4        |   |            |       |     |      |        |      |     |      |   |        |       |                        |
| 5.       |   |            |       |     |      |        |      |     |      |   |        |       |                        |
| 6.       |   |            |       |     |      |        |      |     |      |   |        |       |                        |
| 7.       |   |            |       |     |      |        |      |     |      |   |        |       |                        |
|          |   |            |       |     |      |        |      |     |      | Ī | TOTAL  | (EARS |                        |
| PLE      | EASE ATTACH A COPY OF DETA  | AILED BIC  | DAT   | 4   |      |        |      |     |      |   |        |       |                        |
| 13.      | Class of membership in which adr                                    | mission is | sough | it: |      |        |      |     |      |   |        |       |                        |

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|--|---------------|-------------|-----------|----------------|
| Chartered Engineer   | Fellow Member | r Associate | Affiliate | Subscriber     |
| Current Membership Numb  | er            |             |           |                |
| PEC Registration Number  |               |             | Applicar  | it's Signature |

| Proposer's Name (in block letters) | Signature | Date | Class of Membership |  |
|------------------------------------|-----------|------|---------------------|--|
|                                    |           |      |                     |  |
| Seconder's Name (in block letters) |           |      | II                  |  |
|                                    |           |      |                     |  |
|                                    |           |      |                     |  |

| Grade of Membership<br>General Requirements   | Transfer<br>Fee Fellow<br>to<br>Chartered<br>Engineer | Age<br>(Minimum)<br>Years | Entrance<br>Fee | Transfer<br>Fee<br>Member to<br>Fellow | Life Fee   | Life<br>Membership<br>fee for<br>Pakistan<br>Engineer<br>Readers Club | Annual<br>Sub-<br>Scription | Diploma /<br>Certificate<br>Fee | Total            |
|---|---|---------------------------|-----------------|--|------------|---|-----------------------------|---------------------------------|------------------|
|   | Rs.   |                           | Rs.             | Rs.                                    | Rs.        | Rs.   | Rs.                         | Rs.                             | Rs.              |
| <ol> <li>Chartered Engineer         <ul> <li>(A) Must be a Fellow of IEP</li> <li>(B) Must be holding, or must have held in the past, positions of high responsibility in the Engineering profession, for a minimum of 20 years.</li> </ul> </li> </ol>   | :   | 45                        | -               | :                                      | 2000/-     | 1500/-  |                             | 200/-                           | 3700/-           |
| 2. Fellow<br>Must have all the qualifications of a Member and<br>must be holding or must have held, in the past,<br>position(s) of high responsibility in the<br>Engineering profession for a minimum of 10<br>years. The applicant must have at least one<br>technical paper (published in a journal of repute)<br>to his credit.<br>Please enclose four hard copies and one soft<br>copy of the technical paper for IEP's record. |   | 40                        |                 | 1000/-                                 | 2000/-     | 1500/-  |                             | 150/-                           | 4650/-           |
| <ol> <li>Member<br/>Must be in possession of:</li> <li>(A) Section A &amp; B of IE (Pak), or</li> </ol>   |   | 21                        | 150/-<br>150/-  |  | <br>1100/- | 1500/-<br>1500/-  | 100/-                       | 100/-<br>100/-                  | 1850/-<br>2850/- |
| <ul> <li>(B) Degree in Engineering from any recognized University, or</li> <li>(C) Any other qualifications exempting the applicant from the above.</li> </ul>  |   |                           |                 |  |            | n Central Counc<br>ship Fee to Rs.                                    |                             |                                 | er, 2012         |
| 4. Affiliate<br>Must be an engineer, or a person, or a body of<br>persons not belonging to other categories of<br>corporate membership, whose interests are<br>related to engineering profession by virtue of<br>his/her occupation.  |   | 25                        |                 |  | 2000/-     | 1500/-  |                             | 150/-                           | 3650/-           |
| 5. <b>Subscriber</b><br>Any Business Enterprise, Company,<br>Government Department, Registered Film or<br>individual not eligible for Fellow, Membership,<br>Affiliate Membership or students Membership<br>who wishes to be so attached with IEP.  |   | 30<br>(For<br>Individual) |                 |  | 5000/-     | 1500/-  |                             | 150/-                           | 6650/-           |

N.B.: 1. Proposer & Seconder must be Corporate Members of IEP.

 This Application Form must be properly filled in and signed by the applicant, proposer and seconders & submitted to the H.Q. Office through the Local Centre concerned, together with attested copies of the Matriculation & Intermediate Certificate, Engineering Degree, CNIC Copy, PEC Registration Certificate & 2 Passport Size Photographs.

- 3. Please enclose a bank draft or crossed cheque in favor of IEP HQ for:
  - a) Life Membership Fee
  - b) Subscription for IEP Journal "The Pakistan Engineer"
  - c) Fee for Life Membership of Readers Club to receive monthly Journal of
  - IEP as and when published.
  - d) Diploma Fee
- 4. When applying for fellowship of I.E.P. please quote current Membership Number.
- 5. Only Members of IEP are eligible for Fellow Membership.

If the applicant is not already a member of the Readers' Club.